

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing PCB: Judiciary Committee
2 Representative Hutson offered the following:

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4 **Amendment (with title amendment)**

5 Remove line 480 and insert:
6 those referred, detained, or committed to the department. The
7 data shall be included in the Department of Corrections' annual
8 report ~~in~~

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12 -----
13 **T I T L E A M E N D M E N T**

14 Remove line 69 and insert:
15 information and include the information in their annual report;
16 amending s. 943.053, F.S.; requiring the
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